



# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

### Welcome and Announcements

Liturgist

### Prelude

Noah Davis

### Choir Introit

### Call to Worship-Responsive:

Liturgist

Liturgist: Children of God, do you love the God  
who hovered over the face of the deep and called the worlds into being?

**All: Yes, you know that we do.**

Liturgist: Then feed God's children. Children of God, do you love the God  
who was revealed in the life, death, and resurrection of Jesus the Christ?

**All: Yes, you know that we do.**

Liturgist: Then take care of God's children.  
Children of God, do you love the God  
who breathes new life into us even as we gather this day?

**All: Yes, you know that we do.**

Liturgist: Then feed God's children.

### Opening Prayer:

God of power and might, let your love shine on us and through us to others. Take the blindness from our eyes and our hearts. Give us the joy of knowing and serving you in all that we say, think and do. Amen.

\* **Opening Hymn**      *"Morning is Broken"* #664 GTG

Congregation

### \* **Call to Confession**


Liturgist

We pray that God would open the gates of righteousness to us— gates that we cannot open ourselves. We can only enter through them with Christ's forgiveness. Let us confess our sins now, with confidence in the grace of our Triune God.

### \* **Prayer of Confession**

Congregation

**We rejoice in the wonder of your resurrection, O Christ, but then tend to sink back into our old ways of thinking, behaving, responding to people's needs. We can dance with the angels and all humankind on Easter Sunday, but the days following the Day of Resurrection cause us to slip back into apathy or despair. Forgive us when we so easily become distracted by our own cares and worries that we ignore the needs of others around us. Forgive us when we forget your power and love for us. Charge us up, O Lord! Set our hearts to dancing! Give us a spirit for rejoicing, willing hearts and hands for helping, voices for praising you forever!**



# COUNTRYSIDE TRINITY CHURCH

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**\* Time of Silence for Personal Prayers of Confession**

**\*Assurance of Pardon**

Liturgist

Sing! Shout! Rejoice! Jesus calls you to serve because of his love for you. He believes in you and all the gifts you have been given! Do not be afraid. Christ is with you always.

**\*Responding to Grace:**

*"Gloria Patri" #581 GTG*

Congregation

**Time With Young Disciples**

**Prayer for Illumination**

Liturgist

Triune God, as we engage your message today, let your word be our rule, your Spirit our guide and the glory of Christ our single concern.

**First Scripture Reading:**

Psalm 30

A Psalm. A Song at the dedication of the temple. Of David.

I will extol you, O Lord, for you have drawn me up,  
and did not let my foes rejoice over me.

O Lord my God, I cried to you for help,  
and you have healed me.

O Lord, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.


Sing praises to the Lord, O you his faithful ones,  
and give thanks to his holy name.

For his anger is but for a moment;  
his favour is for a lifetime.

Weeping may linger for the night,  
but joy comes with the morning.

As for me, I said in my prosperity,  
'I shall never be moved.'

By your favour, O Lord,  
you had established me as a strong mountain;  
you hid your face;  
I was dismayed.



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To you, O Lord, I cried,  
and to the Lord I made supplication:  
'What profit is there in my death,  
if I go down to the Pit?  
Will the dust praise you?  
Will it tell of your faithfulness?  
Hear, O Lord, and be gracious to me!  
O Lord, be my helper!'

You have turned my mourning into dancing;  
you have taken off my sackcloth  
and clothed me with joy,  
so that my soul may praise you and not be silent.  
O Lord my God, I will give thanks to you for ever.

### **Anthem**


Choir

### **Second Scripture Reading:** Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,  
'Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!'  
Then I heard every creature in heaven and on earth and under the earth  
and in the sea, and all that is in them, singing,  
'To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
for ever and ever!'  
And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

### **Gospel Reading:** John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.



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Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So, Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

### **Jesus and Peter**

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

### **Sermon:**

"A Renewed Invitation"

Rev. Alissa Davis

### **Music Meditation:**

Noah Davis

### **\* Sermon Hymn:**

*"Christ is Risen, Shout Hosanna" #248 GTG*

Congregation



# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

### **Celebration of the Lord's Supper**

Invitation to the Table  
Prayer of Thanksgiving  
The Words of Blessing for the Bread and the Cup  
The Lord's Prayer

### **Call to Offering:**

- |  |  |                   |
|--|--|-------------------|
| * <b><u>Doxology:</u></b>                |  | Congregation      |
| * <b><u>Closing Hymn:</u></b>            | <i>"Christ Whose Glory Fills the Skies" #662</i> | Congregation      |
| * <b><u>Charge, Benediction:</u></b>     |  | Rev. Alissa Davis |
| * <b><u>Congregational Postlude:</u></b> | <i>"He Is Lord!"</i>                             | Congregation      |


# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

CELEBRATING TIME


### Morning Has Broken 664

C Am Dm G Dm G C




1 Morn-ing has bro - ken like the first morn - ing; black-bird has  
2 Sweet the rain's new fall sun - lit from heav - en, like the first  
3 Mine is the sun - light! Mine is the morn - ing, born of the

Em Am Em F G C Am F C



spo - ken like the first bird. Praise for the sing - ing! Praise for the  
dew - fall on the first grass. Praise for the sweet-ness of the wet  
one light E - den saw play! Praise with e - la - tion; praise ev - ery

Am G C G Am G7 C



morn - ing! Praise for them, spring - ing fresh from the Word!  
gar - den, sprung in com - plete - ness where God's feet pass.  
morn - ing, God's re - cre - a - tion of the new day!

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This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day.

TEXT: Eleanor Farjeon, 1931, alt.  
MUSIC: Gaelic melody; arr. Beverly A. Howard, 2012  
Text © David Higham Assoc., Ltd.  
Music Arr. © 2012 Beverly A. Howard

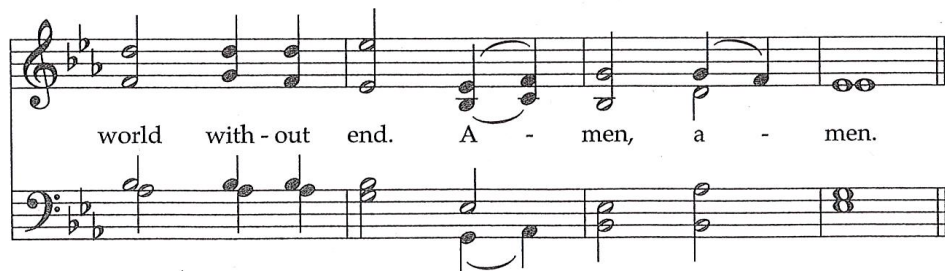
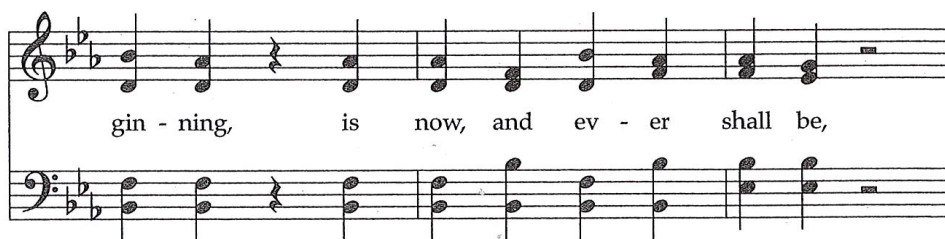
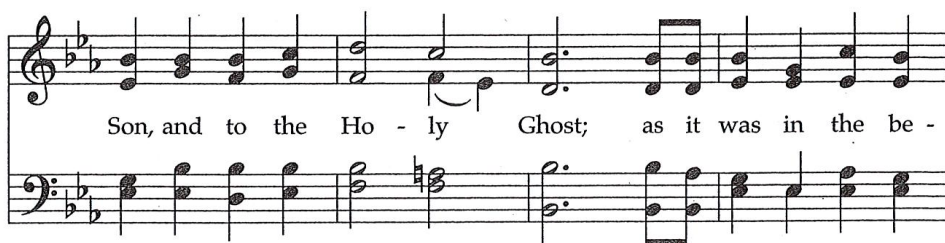
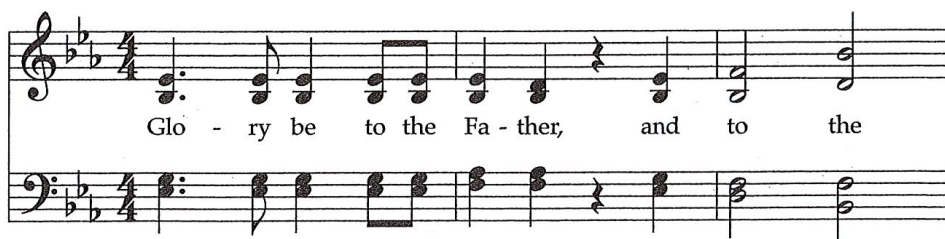
BUNESSAN  
5.5.5.4.D

# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

SERVICE MUSIC

### Glory Be to the Father 581



TEXT: Trad. liturgical text  
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

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# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

JESUS CHRIST: RESURRECTION

### Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.  
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

TEXT: Brian Wren, 1984

MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.  
Text © 1986 Hope Publishing Company

HYMN TO JOY  
8.7.8.7.D

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# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

CELEBRATING TIME

### Christ, Whose Glory Fills the Skies 662



1 Christ, whose glo - ry fills the skies; Christ, the true, the on - ly light;  
2 Dark and cheer-less is the morn un - ac - com - pa-nied by thee;  
3 Vis - it then this soul of mine; pierce the gloom of sin and grief;



Sun of Righ-teous-ness, a - rise; tri-umph o'er the shades of night;  
joy - less is the day's re - turn till thy mer - cy's beams I see;  
fill me, ra - dian - cy di-vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, cheer my eyes and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.



This well-crafted morning hymn opens by celebrating daylight as an image of Christ, the true Light, then ponders life without light, and culminates in a prayer for inward light. The tune's name honors its German roots: Ratisbon is the former English name for Regensburg.

TEXT: Charles Wesley, 1740

MUSIC: German folk melody; adapt. Johann Werner, 1815; harm. William Henry Havergal, 1847

RATISBON  
7.7.7.7.7

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A decorative banner for Countryside Trinity Church. It features a light blue background with a white rectangular frame in the center. The frame contains the text "COUNTRYSIDE TRINITY CHURCH" in bold black capital letters, with "MAY 4, 2025" below it in a slightly smaller bold black font. The banner is surrounded by a border of colorful, stylized flowers in shades of pink, purple, yellow, and white.

# COUNTRYSIDE TRINITY CHURCH

## MAY 4, 2025

### **HE IS LORD**

He is Lord, He is Lord! He is risen from the dead and He  
is Lord! Every knee shall bow, every tongue confess  
That Jesus Christ is Lord!

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